

EXHIBIT E

MASSACHUSETTS BOARD OF HIGHER EDUCATION
 MASSACHUSETTS OFFICE OF STUDENT FINANCIAL ASSISTANCE
 330 STUART STREET, SUITE 304
 BOSTON, MA 02116

POLICE CAREER INCENTIVE PROGRAM

I. ORGANIZATION: Department Name **BOSTON POLICE DEPARTMENT**

II. PERSONAL: Name Timothy C. Hearn

Address _____ City _____ Zip _____

Social Security Number _____

Date of appointment as a REGULAR FULL-TIME POLICE OFFICER in the
 Department you are currently serving 10/2/70

Present yearly base salary _____

Present rank LT When attained 1986

III. EDUCATION:

Dates Attended	Name of Postsecondary Institution	Degree Earned if any: List major field	Credit Hours Earned	Date or expected date of Graduation
From <u>1962</u> To <u>1970</u>	<u>Northeastern University</u>	<u>Criminal Justice</u>		
From <u>1972</u> To <u>1982</u>	<u>Boston State College</u>	<u>Police Affairs</u>		<u>1981</u>
From <u>1988</u> To <u>1994</u>	<u>Mass School of Law</u>	<u>Law</u>	<u>15</u>	<u>1992</u>

IV. Accompanying this application, proof of credits and degrees earned must be submitted.

1 – Complete this Application in its entirety.

2 – Submit certified transcripts showing the courses taken, credits earned, and degrees awarded by each postsecondary institution attended. The major field of study must be law enforcement or criminal justice, except for degrees in law. If a degree was earned, please submit a copy of the degree along with the certified transcript.

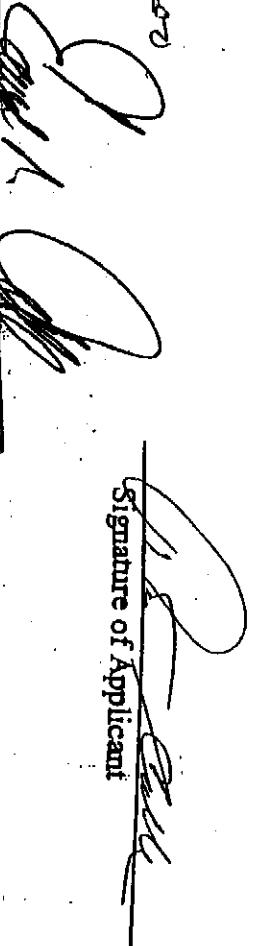
3 – In the event the major field of study is not indicated on any transcript, an accompanying letter from the institution certifying the major field of study to be law enforcement or criminal justice will be required.

V. OTHER INFORMATION

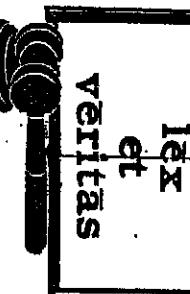
Please include any other information you feel will be helpful in evaluating your application.

The above information is given under penalty of perjury and will be made a permanent part of your file.

28/10/2007
Date


Signature of Applicant

Signature of Chief of Police or other Authorized Official



MASSACHUSETTS SCHOOL OF LAW

At Andover

Woodland Park • 500 Federal Street • Andover, MA 01810
978/681-0800 FAX: 978/681-6330

Callahan, Timothy

[REDACTED]

Cumulative GPA: 2.09
MSL Credits Earned: 75
Trans Credits: 20

Total Credits: 95

Starting Semester FALL88

[REDACTED]

Juris Doctor conferred on: 01/03/1992

ISSUED
STUDENT
TO

Semester: FALL88	Code Course	Credits	Grade
115 Criminal Law - Day		3	C
205 Evidence - Night		3	B-
117 Criminal Procedure - Night		3	C
Totals:		9	2.23

Semester: SPRG89

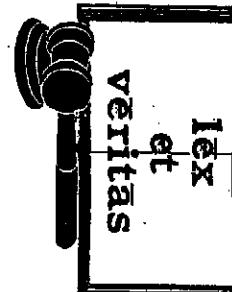
Code Course	Credits	Grade
311 Products Liability - Day	3	B-
304 Remedies	3	B+
326 Administrative Law	3	C
216 Case Preparation - P.M.	3	C+
Totals:	12	2.58

Semester: SUMM89-1

Code Course	Credits	Grade
401 Clinic - VI	6	P
Totals:	6	

OFFICIAL TRANSCRIPT

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MASSACHUSETTS SCHOOL OF LAW
At Andover

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978/681-0800 FAX: 978/681-6330

Callahan, Timothy

Semester: FALL89

Code	Course	Credits	Grade	ISSUED
323	Wills and Trusts - Day	4	C	STUDIED
100	Property - Day	5	D	NOT DUE YET
200	Constitutional Law I - Day	3	D-	
	Totals:	12	1.26	

Semester: SPRG90

Code	Course	Credits	Grade	ISSUED
207	Legal Ethics - Day	3	C+	
312	Alternative Dispute Resolution	3	C-	
202	Constitutional Law II, Day	3	D-	
219	Individual Employment Rights	3	B-	
	Totals:	12	1.85	

Academic Probation

Semester: SUMM90-1

Code	Course	Credits	Grade
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Totals:

3 2.70

Semester: SUMM90-2

Code	Course	Credits	Grade
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Totals:

2 2.30

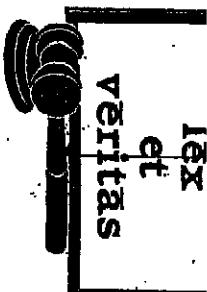
Semester: FALL90

Code	Course	Credits	Grade
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409	Legal Profession	1	P
210	Drafting Contracts	3	C
408	Workers' Compensation	3	C

Totals: 7 2.00

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978/681-0800 FAX: 978/681-6330

Callahan, Timothy

Semester: SPRG91

Code	Course	Credits	Grade
232	Writing for Lawyers	3	B
505	Contracts II	3	B
	Totals:	6	2.85

Semester: FALL91

Code	Course	Credits	Grade
402	Comparison of MA & Nat'l. Law	6	C
	Totals:	6	2.00

Registrar

Jamie M. [Signature]

OFFICIAL TRANSCRIPT
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BOSTON STATE COLLEGE

001397

one Huntington Avenue

Boston, Mass. 02115

TRANSCRIPT OF TIMOTHY PETER CALLAHAN

Student Number 10858

Home Address _____

Date of Birth AUGUST 28, 1947

Place of Birth _____

Date of Admission SEPTEMBER 1972 Admitted from _____

Cat. No.	Course Title	Gr. I.S.E.
	GRADUATE RECORD	

SPRING 1973

10858GPX

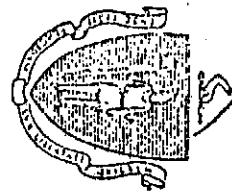
[REDACTED]

73622 TRANSPORTATION SYSTEM PLANNING 4.0 4.0
73617 INDUSTRIAL SYSTEMS 4.0 4.0
73618 TRANSPORTATION SECURITY 3.0 3.073619 TRANSPORTATION SECURITY 3.0 3.0
73620 TRANSPORTATION SECURITY 3.0 3.0

3/20/77

FALL 1972 10858GPX
93624 HISTORY AFRICA SINCE 1850 3.0 3
93640 URBAN GEOGRAPHY 3.0 3SPRING 1973 10858GPX
93621 URBAN SOCIOLOGY 3.0 3
93654 SEM-STATE & LOCAL POLITICS 2.0 3FALL 1973 10858GPX
93626 TRANS PROBLEMS PLANNING 3.0 3
F8643 URBAN ENVIRONMENT PROBLEMS 3.0 3SPRING 1974 10858 GPX
W8742 URBAN LAND USE 3.0 3
M8753 ENVIRON PLAN SEM 3.0 3FALL 1974 10858GPX
93622 ADV PHIL FOUND OF ED 3.0 3
93621 ADV PSYCH FOUND OF ED 3.0 3
SPRING 1980 3562734 GPX
93628 DIRECTED RESEARCH STUDIES 3.0 3.0
W8846 CONTEMPORARY BOSTON 4.0 3.0
F8752 LAND USE CONTROLS 4.0 3.0SPRING 1974 10858GPX
93623 ADV PHIL FOUND OF ED 3.0 3
93621 ADV PSYCH FOUND OF ED 3.0 3SPRING 1980 3562734 GPX
93628 DIRECTED RESEARCH STUDIES 3.0 3.0
W8846 CONTEMPORARY BOSTON 4.0 3.0
F8752 LAND USE CONTROLS 4.0 3.0SPRING 1974 10858GPX
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93621 ADV PSYCH FOUND OF ED 3.0 3SPRING 1980 3562734 GPX
93628 DIRECTED RESEARCH STUDIES 3.0 3.0
W8846 CONTEMPORARY BOSTON 4.0 3.0
F8752 LAND USE CONTROLS 4.0 3.0OFFICIAL TRANSCRIPT
RESTRICTED TO STUDENT IN
SEALED ENVELOPEGRADE KEY: 4.0, 2.5, 3.0, 2.5, 2.0, 1.5, 1.0, 0.0. (4.0 is the highest
denoted 2.0 is the lowest passing grade for graduate students.) P-P: *Pass*, P-F: *Passing with
failing*, W-E: *Withdrawn failing*, A-C: *Audit*, *: *course requested*, /: *incomplete*, I: *in progress*, T: *transfer*, D: *denied*

Student is entitled to honorable dis.



Commonwealth of Massachusetts
Massachusetts Criminal Justice Training Council
One Ashburton Place, Boston 02108

MICHAEL S. DUKAKIS
GOVERNOR

HENRY F. MAIOLINI
CHAIRMAN

727-7827

December 31, 1978

GARY F. EGAN
EXECUTIVE DIRECTOR

This is to certify that Timothy P. Callahan has attended the
of Boston Police Department has attended the
two day class SEARCH & SEIZURE
sponsored by the Massachusetts Criminal Justice Training
Council at SUFFOLK UNIVERSITY, BOSTON on 12/14-15/78

PLEASE POST IN PERSONNEL FILE

Gary F. Egan
EXECUTIVE DIRECTOR